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## APPLICANTS

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\*\* CONTINUING DATA *Yes, Hm*

This application is a CON of 09/929,910 08/14/2001 PAT 6,641,263

\*\* FOREIGN APPLICATIONS *None, Hm*

## IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\* SMALL ENTITY \*\*

\*\* 01/23/2004

| Foreign Priority claimed                         | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no                                    |              |                    |
|--|--|--------------|--------------------|
| 35 USC 119 (a-d) conditions met                  | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after |              |                    |
| Verified and Acknowledged<br><br><i>Hugh Mai</i> | Examiner's Signature<br><br>Initials   |              |                    |
| Allowance  |  |              |                    |
| STATE OR COUNTRY                                 | SHEETS   | TOTAL CLAIMS | INDEPENDENT CLAIMS |
| CA   | DRAWING 4  | 22           | 4                  |

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## TITLE

SUNGLASSES WITH REMOVABLE SEALING MEMBER

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